| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1-27(b) or 1.97(c)) | | | | | | | cket No. 18.46631 | | | |
|---|--|---|---|--|---|---|-----------------------------|--|--|--|
| In R | n Re Application Of: Peng Lee | | | | | | | | | |
| Ap | Application No. Filing Date Customer No. Group Art Unit Confirmation No. | | | | | | | | | |
| | | 80,377 | October 7, 2003 | | 28,172 | <u> </u> | | | | |
| Title | Title: Termite Acoustic Detection Address to: Commissioner for Patents | | | | | | | | | |
| | | | | P.O. Box 1450 Alexandria, VA 22313-14 | 50 | | | | | |
| | | | | 37 CFR 1.97(b) | | | | | | |
| 1. | | of a nation three mont application; | al application other hs of the date of ent before the mailing o | tement submitted herewith is be than a continued prosecution try of the national stage as set of a first Office Action on the most st for continued examination un | application und forth in 37 CF erits, or before | der 37 CFR 1.53 R 1.491 in an in the mailing of a | B(d); within ternational | | | |
| | | | | 37 CFR 1.97(c) | | | | | | |
| 2. | | CFR 1.97(I | o), provided that the n under 37 CFR 1. | tement submitted herewith is to Information Disclosure Stater .113, a Notice of Allowance of the application, and is accomp | nent is filed be under 37 CFR | efore the mailing 1.311, or an A | date of a | | | |
| | | ☐ the s | tatement specified in | n 37 CFR 1.97(e); | | | | | | |
| | | | • | OR | | | | | | |
| | □ the fee set forth in 37 CFR 1.17(p). | | | | | | | | | |
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| In Re Application of | n Re Application of: Peng Lee | | | | | | | | | |
| Application No. Filing Date Examiner Customer No. Group Art Unit Confirmation | | | | | | | | | | |
| 10/680,377 | October 7, 2003 | | | 28,172 | | | | | | |
| Title: Termite Acoustic Detection | | | | | | | | | | |
| | (Only co | Paymer mplete if Applicant elects | nt of Fee to pay the f | ee set forth in 37 | CFR 1.17(p)) | | | | | |
| as describe ☐ Ch ☑ Cre ☑ Ch ☑ Ch ☑ WARNING | the amount of or is hereby authorized below. arge the amount of edit any overpayment arge any additional for the control of t | is attach ed to charge and cred t. | ed. lit Deposit / | Account No. 5 | 50-0858 ormation should | I not be | | | | |
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| L | Printed Name of Person Sig | | Тур | ed or Printed Name | of Person Mailing Co | ertificate | | | | |
| *This certific deposit accord | ate may only be used unt. Signature | if paying by | Dated: | 10-28 | -05 | | | | | |
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PTO/SB/08a (08-03)
Approved for use through 07/31/2006. OMB 0651-0031
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7, 2003

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Examiner Name

| Substitute for form 1449A/PTO | Complete ii i | | |
|-------------------------------|----------------------|------------|--|
| | Application Number | 10/680,377 | |
| INFORMATION DISCLOSURE | Filing Date | October 7, | |
| STATEMENT BY APPLICANT | First Named Inventor | Peng Lee | |
| | Art Unit | | |

(use as many sheets as necessary)

026018.44631 4 Attorney Docket Number of Sheet

| | | | U.S. PAT | TENT DOCUMENTS | |
|-----------------------|--------------|------------------|--------------------------------|--|---|
| Examiner Initials* | Cite No.1 | Number Kind Code | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
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| Cuaminos | Cite | F | oreign Patent Do | cument | Publication Date | Name of Patentee or | Pages, Columns, Lines, Where Relevant | | | |
| Examiner Initials | No.1 | Office ³ | Number ⁴ | Kind ⁵ (if known) | MM-DD-YYYY | Applicant of Cited Document | Passages or Relevant Figures Appear | T ⁶ | | |
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This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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| | | | | Application Number | 10/680,377 | | |
| INFO | PRMATIC | on dis | CLOSURE | Filing Date | October 7, 2003 | | |
| АТР | TEMEN | T RV A | PPLICANT | First Named Inventor | Peng Lee | | |
| 917 | LLIVILIA | | LIOAN | Art Unit | | | |
| | (use as ma | ny sheets as | s necessary) | Examiner Name | | | |
| Sheet | 2 | of | 4 | Attorney Docket Number | 026018.44631 | | |

| | OTHER PRIOR ART NON PATENT LITERATURE DOCUMENTS | | | | | | | | |
|----------------------|---|---|--|--|--|--|--|--|--|
| Examiner Initials | Cite No.1 | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | | | | | | | |
| | AC | Thermal Inspection Services (http://www.thermalinspections.com) "Residential Inspections" New Home Inspections | | | | | | | |
| | AD | "Infrared Building Science" Infrared Training Center | | | | | | | |
| | AE | SBA Thermographics" Infrared Thermography July 21, 2001 | | | | | | | |
| | AF | Infrared Thermography http://www.maverickinspection.com/inelectapp.html) Maverick | | | | | | | |
| _ | AG | Infrared Thermography http://www.maverickinspections.com | | | | | | | |
| | АН | Mark Gilbert, "Thermal Imaging Puts Termite in the Red" National Center for Preservation Technology and Training, November, 2001 | | | | | | | |
| | Al | Jan Suszkin, "Taking Aim at Formosan Subterranean Termites" Agricultural Research, October, 2000, Vol. 48, No. 10, pg. 12-15 | | | | | | | |
| | AJ | David Rice, General Thermography, Snell Infrared Message-boards, 8 November 2000 | | | | | | | |
| | AK | Amy Spillman, "Operation Full Stop: STopping the Swarm" Agricultural Research, July, 2003 - Vol. 51 No. 7, pg. 4-8 | | | | | | | |
| | AL | USDA Agricultural Research Service, 2004 Annual Report | | | | | | | |
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| Examiner | Date | |
| Signature | Considered | _ |

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¹ Applicant's unique citation designation number (optional). ² Applicant is to place a check mark here if English language Translation is attached. This collection of information is required by 37 CFR 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 120 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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| | | | | Application Number | 10/680,377 | | |
| INF | ORMATIC | ON DIS | CLOSURE | Filing Date | October 7,2003 | | |
| QTA | TEMENT | BV VI | PPLICANT | First Named Inventor | Peng Lee | | |
| 317 | / I FIAIFIA I | DIA | LIOAN | Art Unit | | | |
| | (use as man | y sheets as | necessary) | Examiner Name | | | |
| Sheet | 3 | of | 4 | Attorney Docket Number | 026018.44631 | | |

| | OTHER PRIOR ART NON PATENT LITERATURE DOCUMENTS | | | | | | |
|-----------------------|---|--|-------------------|------------------------------------|----------------|--|--|
| Examiner Initials* | Cite No.1 | Include name of the author (in CAPITAL LETTERS), title of the articl item (book, magazine, journal, serial, symposium, catalog, etc.), date, publisher, city and/or country where publis | page(s), volume-i | ate), title of the ssue number(s), | T ² | | |
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| | | Ken James, "Finding Termites with Thermal Imaging" | | | | | |
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